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T-406 P.001/010 F-989

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PTO/SB21 (09-04)
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Application Number Filing Date TRANSMITTAL January 18, 2005 First Named Inventor Moteriors TRIPOU III **FORM** Art Unit Examiner Name Justin I. MICHALSKI (to be used for all correspondence after initial filling) Attorney Dacket Number 109201-42920-US Total Number of Pages in This Submission ENCLOSURES (Check all that apply) After Allowance Communication to TC Drawing(s) Fee Transmittet Form Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC (Appeal Notice, Brief) Reply Brief) 1 Petition Amendment/Reply Petition to Convert to a Proprietary information Provisional Application
Power of Attorney, Revocation After Final Status Letter Change of Correspondence Address Affidevits/declaration(s) Other Enclosure(s) (please identify Terminal Discialmer below): Extension of Time Request Request for Refund Express Abandonment Request CD, Number of CD(s)\_ Information Disclosure Statement Landscape Table on CD Certified Copy of Priority Remarks Document(s) Reply to Missing Parts/ incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name gibbons, del deo, dolan, grippinger & veochione Signature Pontad name ROBERT J. HESS Reg. No. Date **AUGUST 3, 2005** CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an egyelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1460 on the date shown below. Signature

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AUG 0 3 2005

In re Patent Application: John Blackman

Serial Number: 10/053,096

Filed: January 18, 2002

Tide: STEPPED SOUND PRODUCING

MODULE

Attorney Docket: 103291-42920

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Mail Stop: No Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Art Unit: 2644

Examiner: Justin I Michalski

Confirmation No: 1835

## **AMENDMENT**

Sir.

In response to the office action of July 25, 2005, please amend the above identified application as follows:

Amendments to the Claims are reflected in the listing of the claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

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